

For Office Use Only:

Date Rec'd \_\_\_\_\_  
Check # \_\_\_\_\_  
Amount \$ \_\_\_\_\_  
DB entered? \_\_\_\_\_  
QB Receipt# \_\_\_\_\_

**UMECRA**



**PERSEVERE**

**UPPER MIDWEST ENDURANCE AND  
COMPETITIVE RIDE ASSOCIATION  
MEMBERSHIP FORM**

Membership year: \_\_\_\_\_

Credit Card option available online at  
[www.payumecra.com/membership](http://www.payumecra.com/membership)

**SELECT ONE:**

RENEWAL  NEW MEMBERSHIP

**SELECT MEMBERSHIP TYPE:**

Family \$45

Single \$35

Minor\* \$10

*\*Under 18 as of Dec 1 (beginning of ride season)*

**SELECT MEDIA PREFERENCE:**

Electronic Newsletter - \$0

Mailed Newsletter - \$10

Electronic Ride Book - \$0

Mailed Ride Book - \$10

Ride Book is available for free by downloading the PDF file at [www.umecra.com](http://www.umecra.com) on the Schedule page.

\*Family memberships shall consist of one or more related, or coupled as significant other, adults, and/or children of such adults who are less than 18 years of age, all of whom reside in the same household. Please include all names of eligible family members below.

**PLEASE PRINT CLEARLY and LEGIBLY!**

**AERC MEMBER NUMBER(s)** (if applicable): \_\_\_\_\_

**UMECRA MEMBERSHIP NUMBER(S):** \_\_\_\_\_

**Name(s):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Phone number (s):** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Do you have a new horse?** To obtain a UMECRA number for your horse, or report a new AERC number please contact the pointskeeper ([ajdavisaussies@gmail.com](mailto:ajdavisaussies@gmail.com)) and the webmaster ([n.mauserstorer@outlook.com](mailto:n.mauserstorer@outlook.com))

If you do NOT want your name and contact info in the membership book, check this box:

Pay online at [payumecra.com/membership](http://payumecra.com/membership) OR mail completed form along with check made out to UMECRA to:

Jess Sonnek - Bookkeeper  
1991 County 9  
Houston, MN 55943